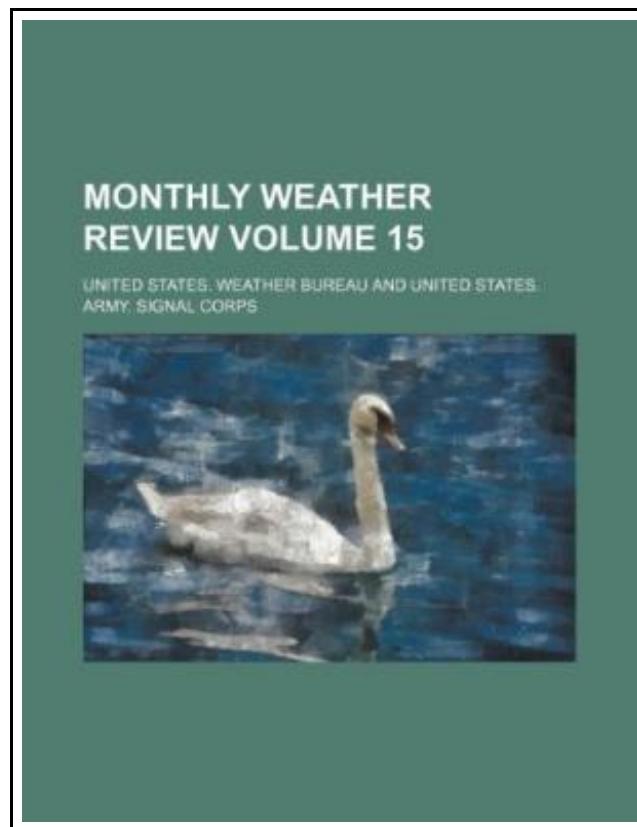


## Monthly Weather Review Volume 15



Filesize: 8.62 MB

### Reviews

*These types of book is the greatest ebook readily available. I was able to comprehended every little thing using this published e pdf. I realized this pdf from my dad and i encouraged this publication to discover.*

*(Dr. Porter Mitchell)*

## MONTHLY WEATHER REVIEW VOLUME 15

[DOWNLOAD PDF](#)

To download **Monthly Weather Review Volume 15** eBook, remember to follow the web link below and download the file or gain access to other information which are have conjunction with **MONTHLY WEATHER REVIEW VOLUME 15** ebook.

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1887 Excerpt: .63; greatest daily range of temperature, 47, at Spartanburg and Hampton, on the 14th; least daily range of temperature, 6, at Brewer Mines, on the 11th, and at Charleston on the 26th. Mean depth of rainfall, 3.53 inches: greatest monthly rainfall. 5.72 inches, at Newberry; least monthly rainfall, 1.13 inches, at Bennettsville: greatest daily rainfall, 3.12 inches, at Winnsborough, on the 23d; least daily rainfall, trace (amount inappreciable), at Charleston on the 2d, and at Columbia on the 19th, 21st, and 27th. Average number of rainy days, 8.1. Copious rains occurred in the upper and middle counties on the 1st and 2d. and from the 20th to the 23d In the lower counties the heaviest rains of the month occurred during the period from the 25th to 27th, inclusive. The following is an extract from the report of the Meteoro logical Department of the State (Tennessee) Board of Health, prepared under direction of J. D. Plunkett, M. D., President of the State Board of Health, by H. C. Bate, Signal Corps, Assistant, Nashville: The special meteorological features for the month of June were the high temperature about the 19th and 20th, the severe local hail storms, the abnormally small amount of precipitation, and the small percentage of cloudiness. The mean temperature was 73.4, the highest for the past five years, except in 1885, when it was 74.G. The highest temperature reported was 1W.Un the 19th and 20th, and was 2.0 above the record of the five...

[Read Monthly Weather Review Volume 15 Online](#)[Download PDF Monthly Weather Review Volume 15](#)[Download ePUB Monthly Weather Review Volume 15](#)

## Other Books

---



**[PDF] Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications .**

Follow the hyperlink beneath to get "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications ." file.

[Read Document »](#)

---



**[PDF] Southern Educational Review Volume 3**

Follow the hyperlink beneath to get "Southern Educational Review Volume 3" file.

[Read Document »](#)

---



**[PDF] A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home**

Follow the hyperlink beneath to get "A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home" file.

[Read Document »](#)

---



**[PDF] A Year Book for Primary Grades; Based on Froebel s Mother Plays**

Follow the hyperlink beneath to get "A Year Book for Primary Grades; Based on Froebel s Mother Plays" file.

[Read Document »](#)

---



**[PDF] Froebel s Occupations**

Follow the hyperlink beneath to get "Froebel s Occupations" file.

[Read Document »](#)

---



**[PDF] Firelight Stories; Folk Tales Retold for Kindergarten, School and Home**

Follow the hyperlink beneath to get "Firelight Stories; Folk Tales Retold for Kindergarten, School and Home" file.

[Read Document »](#)



#### [PDF] **Federal Court Rules: 2014**

Click the web link under to get "Federal Court Rules: 2014" PDF document.

[Save ePub »](#)

---



#### [PDF] **The Voyagers Series - Africa: Book 2**

Click the web link under to get "The Voyagers Series - Africa: Book 2" PDF document.

[Save ePub »](#)

---



#### [PDF] **Tales of Knights for Kids: Eight Short Fairy Stories about Knights for Children**

Click the web link under to get "Tales of Knights for Kids: Eight Short Fairy Stories about Knights for Children" PDF document.

[Save ePub »](#)

---



#### [PDF] **Alphabet Tracing**

Click the web link under to get "Alphabet Tracing" PDF document.

[Save ePub »](#)

---



#### [PDF] **Readers Clubhouse B Just the Right Home**

Click the web link under to get "Readers Clubhouse B Just the Right Home" PDF document.

[Save ePub »](#)

---



#### [PDF] **Baby Whale's Long Swim: Level 1**

Click the web link under to get "Baby Whale's Long Swim: Level 1" PDF document.

[Save ePub »](#)